

**MINISTRY OF EDUCATION
BRIEFING NOTE**

PREPARED FOR: Honourable George Abbott, Minister, for **Decision**, at the request of James Gorman, **Deputy Minister**.

SUBJECT:

S13, S17

BACKGROUND:

S13, S17

DISCUSSION:

S13, S17

Date Drafted: November 25, 2011
Revision No.:

1

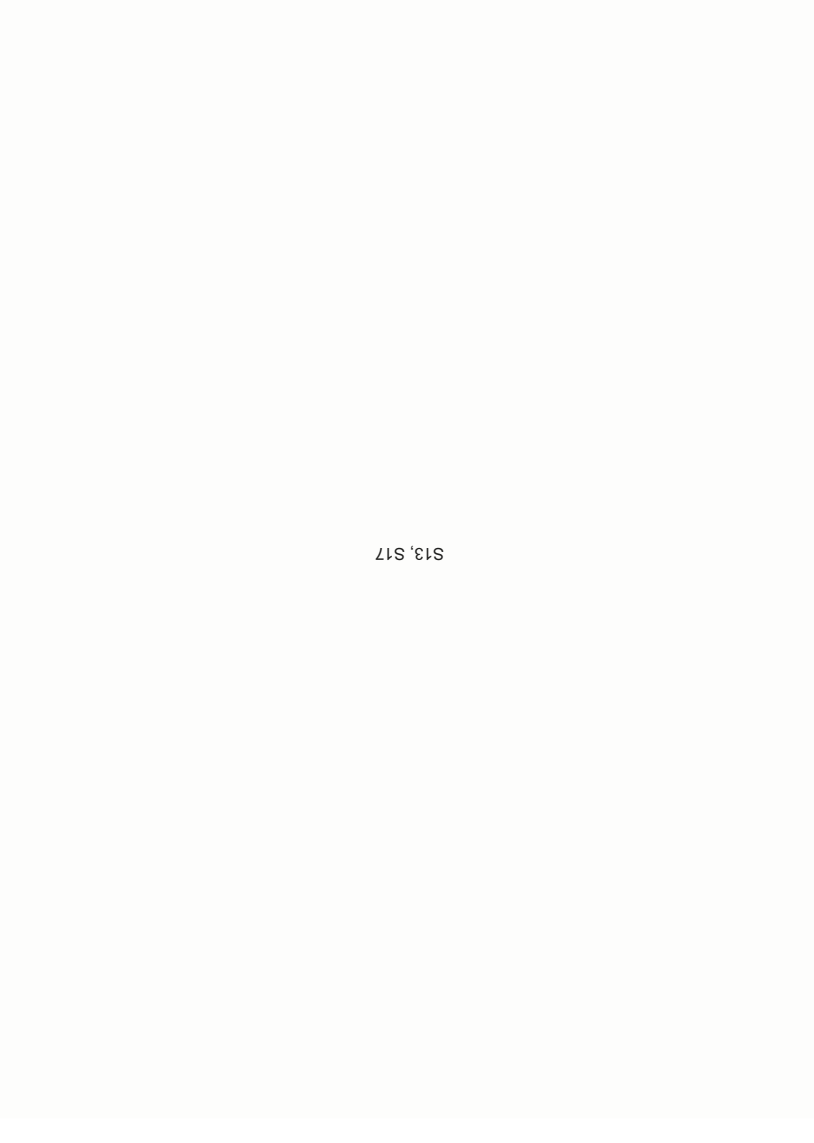
CLIFF No: 150541

LINKS TO OTHER MINISTRIES:

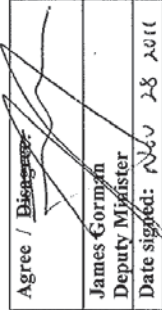
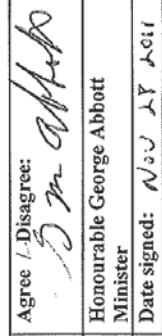


S13, S17

OPTIONS:



S13, S17

| | | | |
|--|----------------|---|---|
| Contact Information Liaison/Care Team 250-896-5735 Department File | ADM initial | Agree / Disagree:  James Gorman Deputy Minister Date signed: Nov 28 2011 | Agree / Disagree:  Honourable George Abbott Minister Date signed: Nov 27 2011 |
|--|----------------|---|---|

Date Drafted: November 25, 2011
 Revision No.:

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Date Drafted: November 25, 2011
Revision No.:

3

CLIFF No: 150541

November 28, 2011

Monday

| November 2011 | | | | December 2011 | | | | | | | | | |
|---------------|----|----|----|---------------|----|----|----|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa |
| | 1 | 2 | 3 | 4 | 5 | | 1 | 2 | 3 | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | | | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |

28

Monday

Notes

7 am



8⁰⁰

9⁰⁰

10⁰⁰

S13, S17

11

12

1

2

3

4

5

6

Not Responsive